

Events AND **LESSONS LEARNED**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Gracious Most Merciful

O you who believe, if you help (in the Cause of) God, He will help you and will make your footsteps and actions firm and resolute, But those who reject Allah, for them is destruction, and Allah will render their deeds astray from their mark, That is because they hate the revelation of Allah; so he has made their deeds fruitless (Muhammad:7-9)

In the name of Allah and praise be to Allah, and prayers and peace be upon the greatest creation of Allah, Mohammad the prophet of Allah and on his family and those that follow him.

My dear Ummah, peace, mercy and blessings of Allah upon you,

Momentous events, memorable for their bitter sweetness, have occurred in the recent past, and we must look closely and honestly at them. On the anniversary of the great Islamic attack against the Pentagon and the World Trade Center that occurred in the heart of the Crusader enemies' lair, the United States of America, they are still shedding tears of defeat; praise and thanks be to Allah.

As far as we, the Mujahidin in the Arabian Peninsula, are concerned, we have gone through a lot recently. The most important of these events, was our withdrawal from Abyan, Shabwah, and Azzan. This was a necessity in the conflict and a component of guerilla warfare, known as hit and run.

One of the causes that motivated this was the unification of all the warring parties and bringing them together around the U.S. policy of war against Islam and Ansar Al Shariah. It promised a part of its domain to all those that are loyal in the war against the Shariah, its supporters and all those associated with it.

They declared a war, whose doctrine ignores the basic rules of engagement and decency, setting human beings on fire and destroying infrastructure. It was planned by the United States and implemented by its surrogate army, which has sworn to preserve democratic rule and to fight against divine Shariah law. It was supported by mercenary tribesmen, who belong to certain factions, and the war plan followed a scorched earth policy. They destroyed Zinjibar and made its people flee, and they wanted the same result in Wiqar.

Before the eyes of the world and scholars, Wiqar and Shurqa were continuously and indiscriminately bombarded with a variety of shells and missiles from U.S. war ships and from the air. To this day, we are still hearing news of massacres in Yemen by U.S. aircraft. The people have become accustomed for years to the sound of aircraft over their heads and the sound of missiles falling next to them.

After the Marines, who came to fight the Mujahideen, resided at Anad Air Base in Lahij in the Southern Arab Peninsula, they came in droves to Sanaa to fight against Muslims who were angry on behalf of their prophet. They did this for the scholars to see their blatant defiance. All the Yemen scholars had issued Fatwas decreeing the necessity of fighting if the U.S. came there.

What might we hear next? Realize that we invited them to Wiqar Province when Allah's rule was in control there. We said: *"Come and see with your own eyes. Whatever is right, support and help, and whatever is wrong, give guidance and advice for the entire world to see."*

However, and unfortunately, we only heard from a few of those who answered the invitation. Meanwhile, the U.S. and its surrogates, including the apostate Army and some mercenaries have besieged the Mujahideen and the Muslim public. This forced the Mujahideen to retreat to protect the lives of Muslims and their belongings. They left behind them the best example of how to apply Shariah and how easy it is to follow it. They demonstrated that the way to safeguard security, life, honor and wealth is only through the Shariah of the Lord of the two worlds.

The war of attrition with guerilla tactics continues between truth and error as well as between the supporters of Islamic Shariah and the supporters of oppressive democracy. We ask Allah for help and wisdom.

Saudi Arabia has witnessed an eternally shameful and humiliating event perpetrated by the evil scholars, who are silent about the truth. That was the World Islamic Conference being held in Mecca, the most sacred location on the earth, and during the most holy nights of Ramadan. It was attended by the leaders of the governments of the Islamic world, the most evil of humankind. The number one enemy of Sunnis was at the top of the list, the President of Iran Ahmadinejad. This most wicked person set foot on the land of Mohammad, prayers and peace of Allah be upon him. Could there be a worse catastrophe?

The scholars lied and confused the people about their religion. They muddled Islamic doctrine with the desires of the monarchs. There is neither might, nor power, but in Allah.

Imagine, yesterday, Ahmadinejad as well as Iran used to be infidels, who fought against Allah and His prophet and were hostile to Islam and Muslims. Now today, Ahmadinejad has become in charge of Muslims and is consulted exclusively on Sunni issues of the Muslim Ummah. What a humiliating disgrace it was that this wretched organization issued resolutions under the guise of supporting the Sunnis in Syria.

"For us God sufficeth, and He is the best disposer of affairs." (Al 'Imran: 173)

Moreover, they suspended Syria's membership in the World Islamic Conference. They also opened an office to bring the sects together in support of the people of Syria and protect their lives and honor.

Will the commercially motivated outcries on satellite channels regarding Islamic issues save Syria?

Will encouraging the Syrians to continue protesting peacefully with their chests bare, getting killed by the hundreds throughout the night and at day break, do so? Weapons have flooded Syria. Allah says:

"Fight in the cause of God those who fight you," (al-Baqara: 190)

We can only say, "Forgive us" to our brothers in Syria.

Allah, we renounce before You, what the infidel nations are doing. We seek your forgiveness for what the monarchs' scholars and sheiks have done by letting down our brothers in Syria by their silence and not speaking out the truth.

It is a disaster that they connected their Fatwas in support of Islamic and Muslim issues to U.N. resolutions.

"To God We belong, and to Him is our return" (al-Baqara: 156)

Moreover, the prisoner issue in Saudi Arabia remains of prime concern with the abuse and torture that our brother prisoners are enduring in Dhahban Prison in Jeddah and in al-Hayel Prison in Riyadh. This is because the scholars have forsaken them by not bringing their issues to the public. Because they are "criminals", the government does not give them the right of a trial even though their guardians have the right to require it. By Allah, this is among the

most grievous injustices. The tyrants within the Saudi Arabian Ministry of the Interior have sole control of their fate. These men have sacrificed for the sake of their religion, and then their families have abandoned them. They don't dare to go out in support of them and demand their release.

O Sunnis, don't let the Shiites be braver than you in demanding the release of their prisoners. If one of them is imprisoned, look at how they go out shoulder to shoulder to support each other.

It is your duty, O citizens of Saudi Arabia, to support the release of these prisoners however you can.

It is the duty of our brothers, who have come out of prison, to inspire the Ummah to liberate prisoners. The issues of the Islamic Ummah for which they went to prison are still there and the ruling on them is still there also.

Palestine has not been liberated from the Jews. The land of the two holy mosques has not been rid of its tyrant rulers. The Arabian Peninsula still has crusader armies roaming within its territory. Their aircraft still fly over it bombing Muslims in Yemen, and these aircraft take off from there.

Meanwhile, pure souls are still incarcerated in the prisons of the oppressors in Saudi Arabia. And now you have Syria, Iraq, Yemen and other Muslim countries with apostate governments aligning with either the Shiites or the Zionist-Crusaders.

Beware of complacency, satisfaction with earthly preoccupations and fear of incarceration. These are just transient phases that human beings go through. He could be going with strength and honor on the path of martyrdom or in disgrace in a life of idleness.

The movie that slandered the prophet, prayers and peace of Allah be upon him, was the straw that broke the camel's back for the preachers and sheikhs of the Islamic movements. The United States has people that are faithful to the religion. The Mujahideen were true and right to courageously and faithfully strike the embassies. What is the ruling on those who insult the prophet, prayers and peace of Allah be upon him? Is to accept their accords and treaties, or should they be fought?

This is what the public did when they stormed the U.S. Embassy and burned their flags and raised the banner of "*There is no God but Allah*" under which the Mujahideen fight. Praise Allah, who gave the public wisdom, and blinded the scholars, except for the ones to whom He gave mercy.

The truth of the Most High says:

“But if they violate their oaths after their covenant, and taunt you for your Faith,- fight ye the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained, Will ye not fight people who violated their oaths, plotted to expel the Apostle, and took the aggressive by being the first (to assault) you? Do ye fear them? Nay, it is God Whom ye should more justly fear, if ye believe!” (al-Tawbah: 12- 13)

It was relayed about the prophet, prayers and peace of Allah be upon, that he came to the al-Nadeer tribe, the Jews in Medina, to collect restitution from them for the manslaughter of two people by Omar bin Omayyah of the Amer tribe. The Jews had colluded to kill the prophet, prayers and peace of Allah be upon him, by hurling a rock on his head from on top of the house. However, Allah alerted the prophet about that, and so he withdrew from the truce and besieged their house for 15 nights.

There is a consensus among the scholars that any Muslim that wrongs the prophet, prayers and peace of Allah be upon him, must be killed even if he repents. If a non-Muslim has an agreement of protection, and he wrongs the prophet, the agreement for protection is nullified according to the consensus of numerous scholars.

Therefore, what is the process for withdrawing from a truce, beginning with the Peninsula of the Prophet Mohamed, prayers and peace of Allah be upon him.

He, prayers and peace of Allah be upon, said: *“No two religions can co-exist in the Arab Peninsula.”* He, prayers and peace of Allah be upon him, also said, *“Any provision not found in the book of Allah is abrogated.”*

The learned Sheikh Bakr Abu Zaid, may Allah have mercy on him, said in his book Khasaes Jazeerat al-Arab, *“The Imam should not agree to give protection to the infidel based on a residence agreement that he was not faithful to.” That means within the Arab Peninsula. “His agreement has been nullified.”* He, may Allah have mercy upon him, said in the same book, *“An infidel may not have anything in the Arab Peninsula whether that be land or anything built upon it because if residence and settling are forbidden, then the means of doing that are also forbidden. What cannot not be used, cannot be taken.”* End of quote and may Allah have mercy on him.

How much more does this apply to their embassies and military bases? It is the duty of the scholars to make Allah's ruling on this clear. This is a momentous issue that affects that doctrine of Muslims. They should not be shedding tears about the U.S. embassies in Muslim countries and should not be denying Muslims their zeal and support of the prophet, prayers and peace of Allah be upon him; The truth be said, this is one of their hereditary rights vis-à-vis the rights of the embassies and protecting them. On the contrary, they denounced Muslims burning vehicles inside the embassies, and did not denounce the killing of Muslims in front of the embassies.

There is no God but Allah. How did the scholars stoop to this deplorable condition? They fear being placed on America's black list, and they are not afraid of standing alongside the condemned before Allah. We seek God's refuge from this utter shamefulness.

Finally, we say to the mercenary media in Islamic countries, that it is your duty to investigate in a credible manner and to dedicate all the means at your disposal to supporting Islam and its people rather than being a paid collaborator for the West.

The news that appeared about my death in the Arab Peninsula was just a smoke screen to cover up the killing of innocent unarmed Muslims in Yemen, who were killed by drone strikes throughout Eastern and Western Yemen. When the Muslims revolted against the killing of helpless women and children in Hadramaut and Al-Baida, they spread the rumors about my death to cover up their crimes against our Muslim people.

This is the modus operandi of the puppet governments and their controllers. It wasn't enough for the government of Yemen to claim responsibility for killing the unarmed Yemenis in Al-Baida rather than the U.S. However, when they realized that the people were not fooled, they came up with another lie to confuse the matter. That was the killing of Saeed Al-Shihri. It was as if killing the Mujahideen by Americans would be a sign of victory for the Islam and Muslims. There is neither might, nor power but in Allah.

Our final prayer, is praise Allah the Lord of the two worlds.

In conclusion, please accept our regards from the brothers in the Al-Malahim Foundation for Media Production.

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